

Book Review Bibliography

Students will write a review of a book selected from a list provided by the instructor, or approved in advance. This paper will be between 6 and 8 pages, double-spaced. This paper is due on Monday, March 23. It must be submitted electronically via Blackboard.

Alter, Robert , and Frank Kermode. *The Literary Guide to the Bible*. Cambridge: Belknap P of Harvard UP, 1990.

Alter, Robert. *The Art of Biblical Poetry*. 2nd ed. New York: Basic Books, 2011.

Alter, Robert. *The World of Biblical Literature*. N.p.: Basic Books, 1991.

Armstrong, Karen. *The Bible: A Biography*. New York: Atlantic Monthly P, 2007.

Bar-Efrat, Shimon. *Narrative Art in the Bible*. JSOTS 70. Sheffield: Almond, 1989.

Barr, James. *Holy Scripture: Canon, Authority, Criticism*. Philadelphia: Westminster, 1983.

Bernstein, Ellen. *The Splendor of Creation: A Biblical Ecology*. Cleveland: Pilgrim, 2005.

Bloom, Harold, and David Rosenberg. *The Book of J*. New York: Grove, 1990.

Boer, Roland. *Marxist Criticism of the Bible*. London: T. & T. Clark, 2003.

Borg, Marcus J. *Reading the Bible Again for the First Time*. New York: HarperSanFrancisco, 2001.

Brown, Raymond E. *The Birth of the Messiah*. Updated ed. New York: Doubleday, 1993.

Ceresko, Anthony R. *Introduction to the Old Testament: A Liberation Perspective*. Maryknoll, NY: Orbis, 1992.

Collins, John J. *The Apocalyptic Imagination*. New York: Crossroads, 1989.

Crawford, Sidnie White. *Rewriting Scripture in Second Temple Times*. Grand Rapids: Eerdmans, 2008.

Crenshaw, James L. *Old Testament Wisdom*. Atlanta; John Knox, 1981.

Darden, Lynne St. Clair. *Scripturalizing Revelation: An African American Postcolonial Reading of Empire*. Atlanta: SBL Press, 2015.

Dell, Katharine. *Opening the Old Testament*. Malden, MA: Blackwell, 2008.

Diamant, Anita. *The Red Tent*. New York: Picador, 1997.

Dibelius, Martin. *From Tradition to Gospel*. Trans. Bertram Lee Woolf. New York: Scribner, n.d.

Dube, Musa W., ed. *Other Ways of Reading: African Women and the Bible*. Atlanta: SBL

- Press, 2001.
- Ehrman, Bart. *How Jesus Became God: The Exaltation of a Jewish Preacher from Galilee*. New York: HarperOne, 2014.
- Ehrman, Bart. *Jesus Before the Gospels: How the Earliest Christians Remembered, Changed, and Invented Their Stories of the Savior*. New York: HarperOne, 2016.
- Ellens, J. Harold, and Wayne G. Rollins, eds. *Psychology and the Bible*. 4 vols. Westport, CT: Praeger, 2004. (any single volume)
- Green, Adam. *King Saul: The True History of the First Messiah*. Cambridge: Lutterworth, 2007.
- Gunkel, Hermann. *The Folktale in the Old Testament*. Trans. Michael D. Rutter. Sheffield: Almond, 1987.
- Gunn, David M. *Judges*. Malden, MA: Blackwell, 2005.
- Gunn, David M. *The Fate of King Saul*. JSOTS 14. Sheffield: U of Sheffield, 1980.
- Gutiérrez, Gustavo. *On Job: God-Talk and the Suffering of the Innocent*. Maryknoll, NY: Orbis, 1985.
- Horner, Tom. *Jonathan Loved David: Homosexuality in Biblical Times*. Philadelphia: Westminster, 1978.
- Hornsby, Teresa J., and Ken Stone, eds.. *Bible Trouble: Queer Readings at the Boundaries of Biblical Scholarship*. Semeia Studies 67. Atlanta: SBL, 2011.
- Jordan, Clarence, and Bill Lane Doulos. *Cotton Patch Parables of Liberation*. Scottsdale, PA: Herald, 1976.
- Josipovici, Gabriel. *The Book of God: A Response to the Bible*. New Haven: Yale UP, 1988.
- Jung, C. G. *Answers to Job*. Trans. R. F. C. Hull. 2nd ed. Princeton; Princeton UP, 1969.
- Kazantzakis, Nikos. *The Last Temptation of Christ*. Trans. P. A. Bien. New York: Simon & Schuster, 1960.
- Koester, Helmut. *Ancient Christian Gospels: Their History and Development*. Philadelphia: Trinity, 1990.
- LaCocque, André. *Esther Regina: A Bakhtinian Reading*. Evanston, IL: Northwestern UP, 2008.
- Laffey, Alice L. *An Introduction to the Old Testament: A Feminist Perspective*. Philadelphia: Fortress, 1988.
- Lamp, Jeffrey S. *The Greening of Hebrews? Ecological Readings in the Letter to the Hebrews*. Eugene, OR: Pickwick, 2012.
- Lang, Bernhard, ed. *Anthropological Approaches to the Old Testament*. Philadelphia:

- Fortress, 1985.
- Langston, Scott M. *Exodus through the Centuries*. Malden, MA: Blackwell, 2006.
- MacLeish, Archibald. *J.B.* Boston: Houghton Mifflin, 1958.
- Mann, Thomas. *Joseph and His Brothers*. Trans. John E. Woods. New York: Knopf, 2005. (any one part: The Stories of Jacob, Young Joseph, Joseph in Egypt, Joseph the Provider)
- Matthews, Victor H., and Don C. Benjamin. *Old Testament Parallels: Laws and Stories from the Ancient Near East*. 3rd ed. New York: Paulist, 2006.
- Miles, Jack. *Christ: A Crisis in the Life of God*. London: Heinemann, 2001.
- Miles, Jack. *God, A Biography*. New York: Vintage, 1997.
- Moore, Stephen D. *Untold Tales from the Book of Revelation: Sex and Gender, Empire and Ecology*. Atlanta: SBL Press, 2014.
- Mowinckel, Sigmund. *The Psalms in Israel's Worship*. Trans. D. R. Ap-Thomas. Oxford: Basil Blackwell, 1962.
- Murphy, G. Roland, trans. *The Heliand: The Saxon Gospel*. New York: Oxford UP, 1992.
- Noth, Martin. *A History of Pentateuchal Traditions*. Atlanta: Scholars Press, 1981.
- Ostriker, Alicia Suskin. *For the Love of God: The Bible as an Open Book*. New Brunswick, NJ: Rutgers UP, 2007.
- Pagels, Elaine. *The Gnostic Gospels*. New York: Vintage, 1979.
- Pelikan, Jaroslav. *Jesus through the Centuries*. New Haven: Yale UP, 1985.
- Pelikan, Jaroslav. *Mary through the Centuries*. New Haven: Yale UP, 1996.
- Pelikan, Jaroslav. *Whose Bible Is It?* New York: Penguin, 2005.
- Polaski, Sandra Hack. *A Feminist Introduction to Paul*. St. Louis, Chalice, 2005.
- Polzin, Robert. *Moses and the Deuteronomist: A Literary Study of the Deuteronomistic History*. Bloomington: Indiana UP, 1993.
- Polzin, Robert. *Samuel and the Deuteronomist: A Literary Study of the Deuteronomistic History*. San Francisco: Harper & Row, 1989.
- Scholz, Susanne. *Feminist Interpretation of the Hebrew Bible in Retrospect*. 3 vols. Sheffield: Sheffield Phoenix, 2013-2016. (any single volume)
- Schüssler Fiorenza, Elisabeth. *In Memory of Her: A Feminist Theological Reconstruction of Christian Origins*. New York: Crossroads, 1983.
- Schweitzer, Albert. *The Quest of the Historical Jesus*. Translated by W. Montgomery. Mineola, NY: Dover, 2005.

Scully, Matthew. *Dominion: The Power of Man, the Suffering of Animals, and the Call to Mercy*. New York: St. Martin's Griffin, 2002.

Segovia, Fernando F., and R. S. Sugirtharajah, eds. *A Postcolonial Commentary on the New Testament Writings*. London: T & T Clark, 2009.

Trebolle Barrera, Julio. *The Jewish Bible and the Christian Bible*. Leiden: Brill, 1998.

Visotzky, Burton L. *Reading the Book: Making the Bible a Timeless Text*. New York: Anchor Books, 1991.

von Rad, Gerhard. *Wisdom in Israel*. Nashville: Abingdon, 1972.

Wallace, Lew. *Ben Hur*. Knoxville: Wordsworth Classics, 1995.

West, Gerald O. and Musa W. Dube, eds. *The Bible in Africa: Transactions, Trajectories, Trends*. Boston: Brill, 2001.

Wiesel, Elie. *The Trial of God*. New York: Schocken, 1979.

Wilson, Robert R. *Prophecy and Society in Ancient Israel*. Philadelphia: Fortress, 1980.

Guides to Biblical Scholarship series, published by Fortress Press (any two books).

Two of the following three books:

Short, Robert L. *The Gospel According to Peanuts*. London: Fount, 1991.

Wood, Ralph C. *The Gospel According to Tolkien*. Louisville: Westminster John Knox, 2003.

Pinsky, Mark I. *The Gospel According to the Simpsons*. Louisville: Westminster John Knox, 2001.

Any single issue of the following journals:

Journal for the Study of the Old Testament

Journal for the Study of the New Testament

Semeia

Journal of Biblical Literature

Biblica

Zeitschrift für die alttestamentliche Wissenschaft

Zeitschrift für die neutestamentliche Wissenschaft

Estudios Bíblicos

Scandinavian Journal of the Old Testament

New Testament Studies

Vetus Testamentum

Novum Testamentum

Revue Biblique